



## NOTICE TO CONTRACTORS BULLETIN

SPRINGFIELD, IL 62764

Thursday, April 25, 2024

BULLETIN NO.24 - 17

This bulletin is issued weekly by the Bureau of Local Roads and Streets. It may be viewed or downloaded via the Illinois Department of Transportation's Internet Website at [www.dot.il.gov](http://www.dot.il.gov) under Doing Business, Procurements, Construction Services, Bulletins tab, Contractor's Bulletin.

You may also receive it automatically once per week via email. Prepare an email to the IDOT subscription server by using the following email address and with the information as noted below:

1. Send blank e-mail message to: [subscribe-dot-localroadsbulletin@lists.illinois.gov](mailto:subscribe-dot-localroadsbulletin@lists.illinois.gov). (do not type anything into the subject or body area; just send as is)
2. A confirmation e-mail will be sent to you.
3. Click on the first link provided in the confirmation email you received.
4. You will now receive another email confirming that you have been subscribed.

**PREQUALIFICATION OF BIDDERS.** Proposals requiring prequalification of bidders will be issued only to those contractors who are qualified with the Department of Transportation. Prequalification forms may be secured from the Engineer of Construction, Administration Building, 2300 South Dirksen Parkway, Springfield, IL 62764.

**PLANS AND PROPOSALS.** Unless otherwise noted, plans and proposals may be obtained at the office of the local agency advertising for bids. The plans and proposals are each a call for bids containing all requirements governing the letting and performance of the particular contract including but not limited to any applicable requirements for the payment of prevailing rates of wages for labor are required by law. Any questions regarding individual plans and proposals should be directed to the local agency advertising for bids or the appropriate district office of local roads and streets.

**PROPOSALS "NOT FOR BIDDING".** Contract proposals marked "Not for Bidding" may be issued to companies furnishing materials and equipment to contractors.

**NONDISCRIMINATION REQUIREMENTS.** All bidders are hereby notified that the counties and municipalities having work, or procurement of materials advertised in the bulletin are required to affirmatively insure that the contract, entered into pursuant to this advertisement, will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex or national origin.

**RESPONSIBLE BIDDER REQUIREMENTS.** All bidders are hereby notified that any proposal requiring work to be performed by a contractor requires the prime and subcontractors to participate in an approved training program UNLESS FEDERAL FUNDS are involved. All bidders must complete BLR12325 (if required) and return with the bidders' proposals. If BLR12325 is not completed, the bid will not be read.

## PART I

SEE PREVIOUS BULLETINS for details of the following improvements which are scheduled for letting on the dates below.

	County/city	Section #	Letting Date	Letting Time
<b>District: 1</b>				
	Algonquin	24-00000-00-GM	5/7/2024	10:00AM
	Bolingbrook	25-00000-00-GM	5/2/2024	09:00AM
	Bolingbrook	25-00000-00-GM	5/2/2024	11:00AM
	Bolingbrook	25-00000-00-GM	5/2/2024	09:00AM
	Bolingbrook	25-00000-00-GM	5/2/2024	10:30AM
	Bolingbrook	25-00000-00-GM	5/2/2024	10:00AM
	Crestwood	24-00000-00-GM	4/30/2024	10:00AM
	Kane County DOT	23-00569-00-GR	4/30/2024	09:00AM
	Plainfield	N/A	4/30/2024	10:00AM
	Shorewood	N/A	5/7/2024	10:00AM
	Wadsworth	24-00015-00-RS	4/30/2024	11:00AM
<b>District: 2</b>				
	Cedarville	24-00000-00-GM	5/2/2024	10:00AM
	Freeport	24-00000-00-GM	5/1/2024	10:30AM
	HENRY COUNTY	24-XX000-01-GM	5/1/2024	09:00AM
	HENRY COUNTY	24-XX000-02-GM	5/1/2024	09:15AM
	Rock Island	24-00000-00-GM	4/30/2024	10:00AM
	Whiteside	24-37000-00-GM	4/29/2024	10:30AM
	Whiteside	24-45000-00-GM	4/29/2024	10:30AM
<b>District: 3</b>				
	Fairbury	24-00000-00-GM	5/1/2024	10:00AM
	LIVINGSTON	24-19101-06-SM	5/2/2024	10:00AM
<b>District: 4</b>				
	Metamora	24-00000-00-GM	5/2/2024	02:00PM
	Oquawka	24-00000-00-GM	4/30/2024	10:00AM
	Princeville	24-00000-00-GM	4/30/2024	10:15AM
	Washington	24-00000-00-GM	5/2/2024	09:00AM
<b>District: 5</b>				
	McLean	19-00192-00-RS	4/30/2024	10:00am
	McLean	23-27147-00-RS	4/30/2024	10:00am
	McLean	24-00000-00-GM	4/30/2024	10:00AM
	Savoy	24-00000-00-GM	5/2/2024	10:00AM
	Savoy	24-00000-00-GM	5/2/2024	10:30AM
	Vermilion	24-00000-00-GM	5/1/2024	10:00AM
	Vermilion	24-08163-00-PV	5/1/2024	10:00am

**District: 6**

Adams	20-18115-00-RR	5/7/2024	10:30AM
Adams	23-16119-01-BR	5/7/2024	10:30AM
Adams	24-00000-00-GM	5/7/2024	10:30AM
Adams	24-00000-00-GM	5/7/2024	10:30AM
Adams	24-00172-03-FP	5/7/2024	10:30AM
Farmersville	24-00000-00-GM	5/1/2024	10:00AM
Sangamon	21-05114-01-BR	5/21/2024	10:00AM

**District: 7**

Clark	24-00000-00-GM	4/30/2024	10:30AM
Clark	24-XX000-00-GM	4/30/2024	10:30AM
Clay	24-00000-00-GM	4/30/2024	10:00AM
Clay	24-XX000-00-GM	4/30/2024	10:00AM
Farina	24-00000-00-GM	4/29/2024	10:00AM
Oblong	Park Improvements	5/1/2024	10:00AM
Ramsey	24-00000-00-GM	4/30/2024	09:00AM
Richland	19-00126-00-PP	5/9/2024	10:00AM
Vandalia	24-00000-00-GM	4/30/2024	10:00AM

**District: 8**

Alton	24-00000-01-GM	5/1/2024	10:00am
Green County	24-(00-13)000-00-GM	5/3/2024	10:00AM
Percy	24-00000-00-GM	5/2/2024	11:00am
Worden	25-00000-00-GM	5/6/2024	10:00AM

**District: 9**

**No Advertisements in previous bulletin**

## PART II

The following notices for lettings to be held at the Office of the SUPERINTENDENT OF HIGHWAYS, COUNTY ENGINEER, COUNTY CLERK OR MUNICIPAL CLERK at the times and places shown below are appearing in this bulletin for the first time. Plans and proposals for these improvements may be secured at the office of the awarding agency.

**District: 1 Cook, DuPage, Kane, Lake, McHenry, Will**

City/County	Section No.	Time	Date	Location of Letting
Addison	24-00000-00-GM ### ATC	11:00AM	5/16/2024	Addison Village Hall 1 Friendship Plaza Addison IL, 60101, Room TBD

**Description:** CONTRACT #1

THE WORK SHALL CONSIST OF HMA REMOVAL 2 1/2", HMA LEVEL BINDER, N50, HMA SURFACE COURSE, MIX D, N50, PCC CURB AND GUTTER, REMOVAL AND REPLACE, PCC SIDEWALK, REMOVE AND REPLACE, 4" UNDERDRAINS CONNECTED TO THE EXISTING MANHOLES, STRUCTURE ADJUSTMENTS, THERMOPLASTIC PAVEMENT MARKINGS, PARKWAY RESTORATION AND TOHER WORK AS DIRECTED BY THE ENGINEER.

**Project Location:** Various Streets within the Village of Addison.

**Proposal Available:** [https://www.addisonadvantage.org/government/village\\_departments/purchasing.php](https://www.addisonadvantage.org/government/village_departments/purchasing.php) **Proposal Fee:** \$0.00

City/County	Section No.	Time	Date	Location of Letting
Batavia	24-00000-00-GM ### ATC	02:00PM	5/8/2024	City of Batavia Public Works, 200 N Raddant Road, Batavia, IL 60510

**Description:** CONTRACT #1

THE STREET RESURFACING PORTION CONSISTS OF HOT-MIX ASPHALT SURFACE REMOVAL AND RESURFACING. THIS PORTION ALSO INCLUDES CONCRETE CURB AND GUTTER REMOVAL AND REPLACEMENT, PAVEMENT MILLING, SIDEWALK REMOVAL AND REPLACEMENT, PAVEMENT RESURFACING, PAVEMENT PATCHING, ADJUSTMENT OF STRUCTURES, STORM SEWER INSTALLATION, STRUCTURE REPLACEMENTS, AND ALL COLLATERAL WORK NECESSARY TO COMPLETE THE PROJECT AS DESCRIBED HEREIN. CITY HALL PARKING LOT RESURFACING & REPAIRS INCLUDED IN CONTRACT. SIDEWALK REPLACEMENT PROGRAM SHALL CONSIST OF THE REMOVAL AND REPLACEMENT OF EXISTING SIDEWALK AND CURB IN NEED OF REPAIR THROUGHOUT THE CITY OF BATAVIA. THERE ARE TYPICALLY 1 TO 5 SIDEWALK PANELS AT EACH LOCATION. THE CITY-WIDE REPAIRS ARE LOCATED BEYOND THE LIMITS OF THE STREET RESURFACING WORK. INDIVIDUAL LOCATIONS ARE SHOWN ON THE LOCATION MAP AND THE ATTACHED LOCATION LIST.

ADDITIONAL INFORMATION: SPECIFICATION BOOKLETS CAN BE EMAILED UPON REQUEST TO ANDREA PODRAZA AT APODRAZA@BATAVIAIL.GOV. ADDENDA WILL ONLY BE ISSUED TO PLAN HOLDERS OF RECORD.

**Project Location:** Various Streets within the City of Batavia

**Proposal Available:** City of Batavia - Department of Public Works **Proposal Fee:** \$0.00

City/County	Section No.	Time	Date	Location of Letting
Clarendon Hills	24-00051-00-RS ### ATC	10:00AM	5/8/2024	VILLAGE HALL, 1 NORTH PROSPECT AVENUE, CLARENDON HILLS, IL 60514

**Description:** HMA SURFACE REMOVAL, HMA SURFACE COURSE, HMA POLYMERIZED BINDER COURSE, CURB & GUTTER REMOVAL AND REPLACEMENT, SIDEWALK REMOVAL, PCC SIDEWALK 5", STRUCTURE ADJUSTMENTS, PARKWAY RESTORATION AND ALL COLLATERAL WORK INCLUDED HEREIN.

**Project Location:** VARIOUS LOCATIONS WITHIN THE VILLAGE OF CLARENDON HILLS (

**Proposal Available:** [WWW.CBBEL.COM/BIDDING-INFO](http://WWW.CBBEL.COM/BIDDING-INFO) FOR A NR \$40.00 FEE VIA QUESTCDN #9078980 **Proposal Fee:** \$40.00

City/County	Section No.	Time	Date	Location of Letting
Cook	23-PVMTN-00-PV ### ATC	10:00AM	5/15/2024	<a href="https://cookcountyil.bonfirehub.com/portal/?tab=openOpportunities">https://cookcountyil.bonfirehub.com/portal/?tab=openOpportunities</a>

**Description:** CONST. VARIABLE WIDTH PAV~~T~~. W/ HOT-MIX ASPH. BINDER CSE., IL-19.0, N50 (5,350 TON), INCL. 4,190 TON HOT-MIX ASPH. SURF. CSE., IL-9.5, MIX D, N50; 7,296 SQ. YD. TOPSOIL FURN. & PLACE (4-~~DA~~ 0,924 SQ. YD. HOT-MIX ASPH. SHLDRS., 2-~~LA~~ 1,875 CU. YD. EARTH EXC.; 5,577 SQ. YD. PCC PAV~~T~~., 10-~~LA~~ 26,072 SQ. YD. PAV~~T~~. PATCHING (VAR. TY.); 16,607 SQ. YD. SUBBASE GRAN. MAT~~L~~., TY. B, 6-~~LA~~ 6,790 SQ. YD. AGG. BASE CSE., TY. B, 6-~~LA~~ 2,417 FT. REM. & REPL. COMB. CONC. C&G (VAR. TY.); 1 L.S. MOBILIZATION; 629 EA. DRAINAGE STR. TO BE CLEANED; 121,317 FT. MOD. URETHANE PAV~~T~~. MARKING (4-~~DA~~ 24-~~DA~~ 07,370 SQ. YD. DIAMOND GRINDING CONC. PAV~~T~~.; 1 L.S. TRAFFIC CONTROL AND PROTECTION (SPECIAL); ETC.

NOTE: A PRE-BID MEETING WILL BE HELD ON WEDNESDAY, MAY 1, 2024 AT 10 A.M.  
USE MICROSOFT TEAMS LINK  
[https://teams.microsoft.com/l/meetupjoin/19%3ameeting\\_MjU1ZmRmNmEtZTBmNi00NmE2LTliZTEtYjliiNWl2NmY0ZjJh%40thread.v2/0?context=%7b%22Tid%22%3a%228b4d55ae-6db4-4e05-a85c-59d6a256cd6e%22%2c%22Oid%22%3a%2266175ef7-f10a-4c3b-b755-1d44ba95bd32%22%7d](https://teams.microsoft.com/l/meetupjoin/19%3ameeting_MjU1ZmRmNmEtZTBmNi00NmE2LTliZTEtYjliiNWl2NmY0ZjJh%40thread.v2/0?context=%7b%22Tid%22%3a%228b4d55ae-6db4-4e05-a85c-59d6a256cd6e%22%2c%22Oid%22%3a%2266175ef7-f10a-4c3b-b755-1d44ba95bd32%22%7d)

FOR QUESTIONS CONTACT KIMBERLEI.AARON@COOKCOUNTYIL.GOV

**Project Location:** PLUM GROVE ROAD FROM NERGE ROAD TO HIGGINS ROAD  
WAGNER ROAD FROM GLENVIEW ROAD TO WILLOW ROAD

**Proposal Available:** <https://cookcountyil.bonfirehub.com/portal/?tab=openOpportunities>

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
DuPage	24-0SALT-01-MS ### ATC	02:00PM	5/14/2024	DuPage County D.O.T., 421 N. County Farm Rd., Wheaton

**Description:** F.O.B. STOCKPILES:  
(GROUP 1 - DuPAGE COUNTY D.O.T.) ROCK SALT, 15000 TON  
(GROUP 2 - VARIOUS LOCAL AGENCIES) ROCK SALT, 47970 TON.

**Project Location:** This contract is for salt purchase for different municipalities in DuPage County.

**Proposal Available:** [https://www.dupagecounty.gov/government/departments/transportation/doing\\_business/bids\\_and\\_lettings.php](https://www.dupagecounty.gov/government/departments/transportation/doing_business/bids_and_lettings.php)

**Proposal Fee:** \$0.00

City/County	Section No.	Time	Date	Location of Letting
DuPage County	24-HWYLS-02-LS ### ATC Non-MFT	02:00PM	5/14/2024	DuPage County DOT, 421 County Farm Rd, Wheaton IL 60187, Room 2-400B

**Description:** LANDSCAPING MAINTENANCE IN DUPAGE COUNTY: SHADE TREE, TYPE 1 (150 EACH); ORNAMENTAL TREE, TYPE 1 (100 EACH), SHRUB, TYPE 1 (300 EACH), PERENNIAL PLANT (400 EACH), TOPSOIL, FURNISH/PLACE (25 CUBIC YARDS), SOD (100 SQUARE YARDS), SEEDING, CLASS 2A (2,000 SQUARE YARDS), SEEDING, CLASS 4A (MOD) (200 SQUARE YARDS), SEEDING, CLASS 5A (MOD) (100 SQUARE YARDS), EROSION CONTROL BLANKET (1,500 SQUARE YARDS).

**Project Location:** Various DuPage County Highways and Trails.

**Proposal Available:** [https://www.dupagecounty.gov/government/departments/transportation/doing\\_business/bids\\_and\\_lettings.php](https://www.dupagecounty.gov/government/departments/transportation/doing_business/bids_and_lettings.php)

**Proposal Fee:** \$0.00

City/County	Section No.	Time	Date	Location of Letting
DuPage County	24-LSMTC-05-LS ### ATC Non-MFT	02:00PM	5/14/2024	DuPage County DOT, 421 County Farm Rd, Wheaton IL 60187, Room 2-400B

**Description:** Landscaping maintenance:  
Pruning - Shade Tree (200 each), Spade Edging - New Bed (25,000 foot), Cleaning and Weeding Mulched Plant Beds (60,000 square feet), Supplemental Mulch, 3" Depth (75,000 square feet), Weed Control, Rights-of-way (1,100,000 foot), Weed Control, Path spraying (400,000 foot), Supplemental Watering (100 unit), Tree Removal, 2 to Under 6 Units Diameter (250 unit), Tree Removal, 6 to 15 Units Diameter (200 unit), Tree Removal, Over 15 Units Diameter (125 unit), Tree Removal (2 acre), Shrub Removal (100 each), Pest/Disease Control, Shrub, Vine, Perennial & Groundcover (10 each).

**Project Location:** Various DuPage County Highways and Trails.

**Proposal Available:** [https://www.dupagecounty.gov/government/departments/transportation/doing\\_business/bids\\_and\\_lettings.php](https://www.dupagecounty.gov/government/departments/transportation/doing_business/bids_and_lettings.php)

**Proposal Fee:** \$0.00

City/County	Section No.	Time	Date	Location of Letting
Fox Vallet Park District	N/A ### Non-MFT	10:30AM	5/14/2024	Cole Center Oak Room 101 W. Illinois Ave. Aurora, IL 60506

**Description:** WORK CONSISTS OF HOT-MIX ASPHALT TRAIL RESURFACING AND RECONSTRUCTION, PARKWAY RESTORATION, AND OTHER MISCELLANEOUS ITEMS OF WORK.

**Project Location:** Various locations in Fox Valley Park District, IL.

**Proposal Available:** Fox Valley Park District's Vendor Registry, <http://www.foxvalleyparkdistrict.org/about-us/bids-rfps-rfqs-results/> **Proposal Fee:** \$0.00

City/County	Section No.	Time	Date	Location of Letting
Fox Valley Park District	N/A ### Non-MFT	10:00AM	5/14/2024	Cole Center Oak Room 101 W. Illinois Ave. Aurora, IL 60506

**Description:** WORK CONSISTS OF CRACK ROUTING, CRACK FILLING, SEALCOATING, AND PAVEMENT MARKINGS FOR ASPHALT PARKING LOTS, COURT SURFACES, ASPHALT SIDEWALKS, AND TRAILS.

**Project Location:** Various locations in Fox Valley Park District, IL.

**Proposal Available:** Fox Valley Park District's Vendor Registry, <http://www.foxvalleyparkdistrict.org/about-us/bids-rfps-rfqs-results/> **Proposal Fee:** \$0.00

City/County	Section No.	Time	Date	Location of Letting
Lake	23-00000-15-GM ### ATC	10:00AM	5/14/2024	600 W Winchester Rd Libertyville, IL 60048

**Description:** The Lake County Facility is located at: 600 W. Winchester Road, Libertyville, IL 60048  
Phone (847) 377-7498

Additional Information

To bid on this project, contractors shall be required to obtain an approved LCDOT Authorization to Bid.

**Project Location:** Remove and replace pavement markings on HMA and concrete highways. Remove raised reflective pavement markers & replace with recessed markers. Replace missing/damaged recessed markers.

**Proposal Available:** <https://www.lakecountypurchasingportal.com/> **Proposal Fee:** \$0.00

Contact  
lcdotbidinfo@lakecountyil.gov  
(847) 377-7400

City/County	Section No.	Time	Date	Location of Letting
Lake County Division of Transportation	24-00268-28-TL	10:00AM	5/14/2024	600 W Winchester Rd Libertyville, IL 60048
	### Non-MFT			

**Description:** The work includes removal of existing traffic signal equipment, maintenance of existing communication cabinet, installation of layer III network switches, fiber optical transceivers, power distribution units, and firewall appliances. Major items include 154 Each Fiber Optical Transceivers; 19 Each Layer III (Network) Switch; 16 Each Maintenance of Existing Communications cabinet; 16 Each Remove Existing Traffic Signal Equipment; 21 Each Power Distribution Unit.

**Additional Information**

To bid on this project, contractors shall be required to provide a valid IDOT Certificate of Eligibility and obtain an approved LCDOT Authorization to Bid.

**Project Location:** various municipalities in Lake County, Illinois. The intersections are maintained by the Lake County Division of Transportation and the Illinois Department of Transportation.

**Proposal Available:** <https://www.lakecountypurchasingportal.com/>

**Proposal Fee:** \$0.00

Contact  
lcdotbidinfo@lakecountyil.gov  
(847) 377-7400

City/County	Section No.	Time	Date	Location of Letting
Lincolnshire		10:00AM	5/8/2024	1 Olde Half Day Rd Lincolnshire, IL 60069
	### Non-MFT			

**Description:** Proposed improvements shall include hot-mix asphalt full-depth and partial-depth resurfacing, pavement patching, longitudinal joint sealant, combination curb and gutter removal and replacement, drainage & utility structure adjustments, drainage improvements, parkway restoration, and miscellaneous items of work.

**Additional Information**

Contact Baxter & Woodman, Inc. (815)-444-4468 (Rodrigo Vargas - rvargas@baxterwoodman.com) for access information to BHFX Planroom, where documents can be obtained upon payment of \$35. Payments are non-refundable.

**Project Location:** Various streets within the Village of Lincolnshire

**Proposal Available:** BHFX Online Planroom. Contact Rodrigo Vargas with Baxter & Woodman, Inc. for access information.

**Proposal Fee:** \$35.00

City/County	Section No.	Time	Date	Location of Letting
Long Grove	24-00016-00-PV	10:00AM	5/9/2024	625 Forest Edge Drive Vernon Hills, IL 60061
	### ATC			

**Description:** HMA pavement milling & repaving, Pavement Pulverization, HMA pavement & aggregate base course patching, curb & gutter and sidewalk spot repairs, driveway removal and replacement, and site restoration.

**Project Location:** Various Locations within the Village Limits of Long Grove, Kildeer & Ela Township

**Proposal Available:** QuestCDN via Gewalt Hamilton Associates, Inc.  
<https://www.gha-engineers.com/bidding-info/>

**Proposal Fee:** \$30.00

Contact  
Geoffrey L. Perry, P.E.  
gperry@gha-engineers.com  
(847) 821-6231

City/County	Section No.	Time	Date	Location of Letting
Naperville	24-00183-00-RS ### ATC	02:00PM	5/9/2024	Online-Microsoft Teams, Meeting ID: 295 279 321 019, Passcode: EuoYr5

**Description:** City of Naperville annual resurfacing program . A HMA SURF REM, VARIOUS DEPTHS (125,185 SY); P HMA BC IL-4.75 N70 (4273 TON); P HMA BC IL-4.75 N50 (668 TON); HMA SC IL-9.5 D N50 (8819 TON); HMA SC IL-9.5 D N70 (4122 TON); PCC SIDEWALK (46,553 SF); COMB CURB GUTTER REM & REPL (36,636 LF); STRUCTURE ADJ (91 EA); DRIVEWAY, SEED AND SOD RESTO; PVMNT MARKING; TRAFFIC CONTROL.

**Project Location:** Various locations within the City of Naperville

**Proposal Available:** Naperville website: <https://www.naperville.il.us/government/city-finances/purchasing-and-bids/> **Proposal Fee:** \$0.00

City/County	Section No.	Time	Date	Location of Letting
Park City	25-00000-00-GM ### ATC	10:00AM	5/9/2024	City of Park City City Hall 3355 Belvidere Road Park City, IL 60085

**Description:** The project consists of the resurfacing of approximately 6000 SY of HMA pavement along with the removal and replacement of approximately 375 SF of defective sidewalk and 365 LF of defective curb and gutter.

**Project Location:** Seventh Street, Eighth Street, Bike Path

**Proposal Available:** City of Park City  
City Hall  
3355 Belvidere Road  
Park City, IL 60085  
  
Contact  
Kenneth Magnus  
kenneth.magnus@parkcityil.org  
847-623-5030 **Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Port Barrington	25-00000-00-GM ### ATC	11:00AM	5/9/2024	Port Barrington Village Hall 69 S Circle Avenue Port Barrington, 60010

**Description:** HMA surface removal, Class D patching, Level Binder, Surface Course, Spot Culvert Replacement, and restoration on North Circle Drive and Park Drive in the Village of Port Barrington

**Project Location:** North Circle Drive and Park Drive in the Village of Port Barrington

**Proposal Available:** Bidding Documents may be obtained from [www.questcdn.com](http://www.questcdn.com) by inputting the Quest project number 9062350. **Proposal Fee:** \$22.00  
  
Contact  
villagehall@portbarrington.net  
(847) 639-7595

City/County	Section No.	Time	Date	Location of Letting
Schaumburg	25-00000-00-GM ### ATC	10:00AM	5/10/2024	VILLAGE OF SCHAUMBURG

**Description:** STREET LIGHT MAINTENANCE AND REPAIR CONTRACT

**Project Location:** VARIOUS STREETS

**Proposal Available:** <https://procurement.opengov.com/portal/villageofschaumburg/projects/87638> **Proposal Fee:**  
  
Contact  
ADRIAN MARQUEZ  
AMARQUEZ@SCHAUMBURG.COM  
(847) 923-6607



City/County	Section No.	Time	Date	Location of Letting
Schaumburg	25-00000-00-GM ### ATC	10:00AM	5/10/2024	VILLAGE OF SCHAUMBURG

**Description:** TRAFFIC SIGNAL AND OPTICOM MAINTENANCE

**Project Location:** <https://procurement.opengov.com/portal/villageofschaumburg/projects/87818>

**Proposal Available:** Contact  
ADRIAN MARQUEZ  
AMARQUEZ@SCHAUMBURG.COM  
(847) 923-6607

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Schaumburg	25-00000-00-GM ### ATC	10:00AM	5/10/2024	VILLAGE OF SCHAUMBURG

**Description:** CONTRACTUAL PAVEMENT MARKING

**Project Location:**

**Proposal Available:** <https://procurement.opengov.com/portal/villageofschaumburg/projects/87267>

**Proposal Fee:**

Contact  
ADRIAN MARQUEZ  
AMARQUEZ@SCHAUMBURG.COM  
(847) 923-6607

City/County	Section No.	Time	Date	Location of Letting
Shorewood	N/A ### Non-MFT	10:00AM	5/21/2024	Shorewood Public Works, 25914 W. Mound Road, Shorewood, IL 60404

**Description:** EARL ROAD AND GENEVA STREET WATER MAIN REPLACEMENT AND RECONSTRUCTION. Project includes 12-inch PVC water main installation, fire hydrant installation, water service replacement, pavement reconstruction, curb and gutter installation, sidewalk installation, parkway restoration, storm sewer removal and replacement, driveway replacement and street lighting installation.

**Project Location:** Earl Road and Geneva Street in the Village of Shorewood

**Proposal Available:** ELECTRONICALLY AT [WWW.CBBEL.COM/BIDDING-INFO](http://WWW.CBBEL.COM/BIDDING-INFO) VIA QUESTCDN #8994968 **Proposal Fee:** \$30.00

City/County	Section No.	Time	Date	Location of Letting
St CharlesTownship	22-14300-00-DR ### Non-MFT	09:00AM	5/7/2024	BidNet Direct

**Description:** Culvert Lining - STONE RIPRAP CL A4 (106 SY), FILTER FABRIC (106 SY), STORM SEWER REM 36 (18 FT), HDPE PIPE LNR 24 (22 OD) (99 FT), HDPE PIPE LNR 36 (32 OD) (65 FT), HDPE PIPE LNR 36 (32 OD) - DB (NO GROUT) (18 FT) ; ETC.

Proposal and bid submittals are only available online, via BidNet. Registration is required. There is no charge for registration.

**Project Location:** Wild Rose Road within St Charles Township, Kane County

**Proposal Available:** <https://www.bidnetdirect.com/illinois/kanecounty> **Proposal Fee:** \$0.00

City/County	Section No.	Time	Date	Location of Letting
Will	24-00000-07-GM ### ATC Non-MFT	09:30AM	5/15/2024	WCDOT, 16841 W. Laraway Road, Joliet, IL 60433

**Description:** Maintenance and repairs for a period of two years to existing traffic signal equipment previously installed on the WCDOT highway system. Includes ability to be on-call and responsive to signal failures and repairs in various scenarios. Maintenance of some overhead flashing beacons, highway lighting, and ITS elements are part of this contract.

**Project Location:** At sixty intersections throughout the WCDOT highway system.

**Proposal Available:** Will County Division of Transportation  
highways@willcountyillinois.com - (815) 727-8476  
No proposals will be issued after 12:00 NOON on 5/10/2024. **Proposal Fee:** \$30.00

City/County	Section No.	Time	Date	Location of Letting
Will	24-05000-01-GM ### ATC	09:30AM	5/15/2024	WCDOT, 16841 W. Laraway Road, Joliet, IL 60433

**Description:** Bituminous Surface Treatments (A-1, A-2, A-3) on various roads.

**Project Location:** Various roads in the Florence Township Road District

**Proposal Available:** Will County Division of Transportation  
highways@willcountyillinois.com - (815) 727-8476  
No proposals will be issued after 12:00 NOON on 5/10/2024. **Proposal Fee:** \$30.00

City/County	Section No.	Time	Date	Location of Letting
Will	24-19000-01-GM ### ATC	09:30AM	5/15/2024	WCDOT, 16841 W. Laraway Road, Joliet, IL 60433

**Description:** Hot-Mix Asphalt resurfacing of a portion of Yates Avenue and resurfacing Lia Lane, all in the Washington Township Road District.

**Project Location:** On Yates Avenue and on Lia Lane.

**Proposal Available:** Will County Division of Transportation  
highways@willcountyillinois.com - (815) 727-8476  
No proposals will be issued after 12:00 NOON on 5/10/2024. **Proposal Fee:** \$30.00

City/County	Section No.	Time	Date	Location of Letting
Will	24-22000-01-GM	09:30AM	5/15/2024	WCDOT, 16841 W. Laraway Road, Joliet, IL 60433

**Description:** Furnish & Deliver Bituminous Materials, Grade HFE-90. Transport trucks will provide materials to a Township supplied pressure distributor on the job sites.

**Project Location:** Various roads in the Will Township Road District.

**Proposal Available:** Will County Division of Transportation  
highways@willcountyillinois.com - (815) 727-8476  
No proposals will be issued after 12:00 NOON on 5/10/2024. **Proposal Fee:** \$0.00

City/County	Section No.	Time	Date	Location of Letting
Will	24-22000-02-GM	09:30AM	5/15/2024	WCDOT, 16841 W. Laraway Road, Joliet, IL 60433

**Description:** Aggregate Chips, Grade CA-16, supplied to township at pit or quarry. Will Township Road District will provide trucks.

**Project Location:** N/A

**Proposal Available:** Will County Division of Transportation  
highways@willcountyillinois.com - (815) 727-8476  
No proposals will be issued after 12:00 NOON on 5/10/2024. **Proposal Fee:** \$0.00

City/County	Section No.	Time	Date	Location of Letting
Woodridge	24-00090-00-RS ### ATC	01:00PM	5/7/2024	Village of Woodridge - Village Hall - 5 Plaza Drive, Woodridge, IL 60517

**Description:** FULL DEPTH HMA REMOVAL, HMA PAVING, SIDEWALK/CURB/DRIVEWAY/DRAINAGE STRUCTURE REPAIRS, THERMOPLASTIC PAVEMENT MARKINGS

**Project Location:** Various Streets within the Village of Woodridge

**Proposal Available:** EMAIL REQUEST ONLY  
mpocius@woodridgeil.gov

**Proposal Fee:** \$0.00

---

District: 2 Boone, Carroll, Henry, Jo Daviess, Lee, Ogle, Rock Island, Stephenson, Whiteside, Winnebago

City/County	Section No.	Time	Date	Location of Letting
Coleta	23-00010-00-SW ### ATC	10:00AM	5/9/2024	COLETA
<b>Description:</b> Earth Ex (142 CY); Trench Backfill (4 CY); Eros Ctl Blanket (566 SY); Temp Eros Ctl Seed (12 LBS); Perm Eros Bar (477 FT); Inlet & Pipe Prot (1 EA); Agg Bse Cse, Ty B (127 TON); Protective Coat (510 SY); PCC Driveway Pavt, 7" (216 SY); PCC Sidewalk, 5" (2,654 SY); Driveway Pvt Rem (173 SY); CC&G Rem (34 FT); SW Rem (1,930 SF); Class D Patch, Ty IV, 4" (20 SY); Metal FL End Sec, 12" (4 EA); P Cul, Class D, Ty 1 12" (22 FT); Inlets To Be Adj (1 EA); CC&G, Ty B6.18 (34 FT); Stump Rem Only (36 UNIT); Seeding, CL 1 (SPL) (0.12 AC)				
<b>Project Location:</b> Main Street				
<b>Proposal Available:</b> www.willetthofmann.com "Bid Login" section eBidDoc #9084450 815/284-3381				<b>Proposal Fee:</b> \$22.00

City/County	Section No.	Time	Date	Location of Letting
Dixon	24-00000-00-GM ### ATC	11:00AM	5/17/2024	DIXON
<b>Description:</b> HMA RESURFACING, INCL. HMA SC "C" N50 (5,972 TON), 38,690 HMA SURF. REM., VAR. DEPTH, 495 TON AGG. BASE CSE., TY. B, 8,839 LB. BIT. MATL'S. TACK CT., 47 EA. MH TO BE ADJ., 25 EA. VALVE BOXES TO BE ADJ., 273 S.F. DET. WARN., 5,968 S.F. PCC SIDEWALK 5", REM. & REPL., 1,672 FT. CCC&G, REM. & REPL., ETC.				
ALTERNATE BID #1 2,543 TON HMA SC "C" N50, 15,798 HMA SURF. REM., VAR. DEPTH, 3,554 LB. BIT. MATL'S. TACK CT., 21 EA. MH TO BE ADJ., 13 EA. VALVE BOXES TO BE ADJ., 123 S.F. DET. WARN., 1,348 S.F. PCC SIDEWALK 5", REM. & REPL., 154 FT. CCC&G, REM. & REPL.				
<b>Project Location:</b> VARIOUS				
<b>Proposal Available:</b> www.willetthofmann.com "Bid Login" section eBidDoc #9094171 815/284-3381				<b>Proposal Fee:</b> \$22.00

City/County	Section No.	Time	Date	Location of Letting
Henry	23-03121-00-BR ### TBP ATC	10:30AM	5/7/2024	CO. ENGR'S. OFFICE, CAMBRIDGE
ANNAWAN R.D.				
<b>Description:</b> Removal of existing dual span structure (21' x 60') and replacement with single span (24' x 64') deck on PPC deck beams with 2:1 sloping abutments and in-stream work to provide adequate waterway, including minor dredging operations east of the structure to remove stream impoundments. 321 cu. yd. channel exc.; 505 cu. yd. furnish exc.; 277 tons stone rirrap; 489 tons agg. surf. cse.; 1 removal exist. str.; 118 cu. yd. str. exc.; 23 cu. yd. conc. str.; 1504 sq. ft. 27" p.p. deck beams; 3860 lbs. rebars (epoxy); 126 lin. ft. steel railing type S1; 408 lin. ft. funr. & drive metal shell piling; 32.1 cu. yd. low strength mat'l; 7.8 cu. yd. conc. cut-off wall				
<b>Project Location:</b> 0.5 miles south of N 1500th Avenue, 1.0 miles north of Co. Highway 14				
<b>Proposal Available:</b> THE OFFICE OF THE COUNTY ENGINEER 100 NORTH EAST ROAD CAMBRIDGE, IL 309/937-3346				<b>Proposal Fee:</b>

City/County	Section No.	Time	Date	Location of Letting
Ogle	23-21133-00-BR ### TBP ATC	02:00PM	5/10/2024	CO. ENGR'S. OFFICE, OREGON

Rockvale R.D.

**Description:** Channel Ex (34 CY); Furn Ex (120 CY); Topsoil F & P 4" (921 SY); Eros Ctl Blanket (921 SY); Temp Eros Ctl Seed (18 LB); Temp Ditch Checks (24 FT); Inlet & Pipe Prot (2 EA); Stone RR, CL A5 (177 SY); Filter Fabric (177 SY); Agg Bse Cse, Ty B, 12" (98 SY); Agg Surf Cse, Ty B (28 TON); Bit Matls, Pr Ct (220 LB); Bit Matls, Tack Ct (291 LB); HMA SC IL-9.5 C N50 (123 TON); HMA Surf Rem 1-1/2" (919 SY); Agg Shld, Ty B 6" (370 SY); Rem Ex Superstructure (1 EA); Conc Rem (6.7 CY); Struct Ex (390 CY); Conc Encasement (52 CY); PPC Deck Beam 17 DP (793 SF); Stud Shear Connectors (202 EA); REBAR (2130 LB); Steel Rail, Ty SM (67 FT); Name Plates (1 EA); Gran Backfill, Str (336 CY); Geocomp Wall Drain (127 SY); SPBGR, TY A 6FT Posts (75 FT); Traf Bar Term, T2 (2 EA); Traf Bar Term T5A (2 EA); Traf Bar Term T6A (2 EA); Traf Bar Term T1 Spl Tan (2 EA); GuardRail Remov (244 FT); Mobilization (1 LS); Term Marker - DA (4 EA); F LN SLNT WATRPRF SYS (89 SY); Earth Ex Spl (48 CY); Seeding, CL 2A Spl (0.18 AC); Traf Ctl & Prot, Spl (1 LS)

**Project Location:** Razorville Road over Spring Creek

**Proposal Available:** THE OFFICE OF THE COUNTY ENGINEER  
1989 IL ROUTE 2 SOUTH  
OREGON, IL  
815/732-2851

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
OREGON	### ATC Non-MFT	10:00AM	5/7/2024	OREGON

**Description:** STREETScape IMPROVEMENTS ALONG WASHINGTON STREET (IL ROUTE 64) FROM 4TH STREET (IL ROUTE 2) TO 5TH STREET. IMPROVEMENTS INCLUDE: EARTH EXCAVATION (SPL), 147 CU YD; P.C.C. CURB AND GUTTER, 255 FT; P.C.C. SIDEWALK 5 IN, 2,772 SQ FT; STAMPED COLORED P.C.C. SIDEWALK 5 IN, 515 SQ FT; MANHOLE ADJUSTMENT, 1 EACH; AND PAVEMENT PATCHING (SPL), 44 SQ YD; WATER SERVICE INSTALL COMPLETE, 1 EACH; WATER SERVICE REMOVAL, 2 EACH.

**Project Location:** WASHINGTON STREET CITY OF OREGON

**Proposal Available:** electronically at [www.fehrgraham.com](http://www.fehrgraham.com)  
FEHR GRAHAM  
515 LINCOLN HIGHWAY  
ROCHELLE, IL  
815/562-9087

**Proposal Fee:** \$25.00

City/County	Section No.	Time	Date	Location of Letting
Rochelle	24-00119-00-RS ### ATC	11:00AM	5/13/2024	ROCHELLE

**Description:** Rem & Disp of Unsuitable Matl (1500 CY); Sub Gran Mat, Ty B (950 TON); Bit Matls (Tack Coat) (23,570 LB); P HMA SC, IL 12.5, Mix D, N70 (7260 TON); Man Hole Diamond (20 SF); Valve Box Diamond (40 SF); HMA Surf Rem, 2-1/2" (49,955 SY); Refl Crack Ctl Treatment (49,955 SY); Valve Boxes to be Adj (4 EA); Mobilization (1 LS); Traf Ctl and Prot, Spl (1 LS); Changeable Message Sign (8 CAL MO); Short Term Pavt Mark (17,000 LF); Short Term Pavt Mark Rem (7,500 LF); Thermoplastic Pav Mark - Ltr & Sym (1050 SF); Thermoplastic Pavt Mark - Line 4" (1500 LF); Thermoplastic Pavt Mark - Line 6" (250 LF); Thermoplastic Pavt Mark - Line 8" (3200 LF); Thermoplastic Pavt Mark -Line 12" (2,000 LF), etc.

**Project Location:** On Steward Road, from 2,000 feet west of BNSF RR overpass to Ogle/Lee County Line

**Proposal Available:** City of Rochelle Engineering Department  
1030 S 7th St  
Rochelle, IL  
815/561-2025

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Winnebago	23-00719-00-WR ### Non-MFT	10:30AM	5/9/2024	CO. ENGR'S. OFFICE, ROCKFORD

**Description:** WIDENING & RESURFACING, INCL. HMA SC IL-9.5 "D" N50 (1,072 TON), 512 TON HMA BC IL-19.0 N50, 756 C.Y. EARTH EXCAVATION, 2,285 AGG. BASE CSE., TY. B, 12", 9,509.58 LB. BIT. MATL'S. TACK CT., 2,550 FT. LONG. JT. SEAL., 644.44 S.Y. HMA SURF. REM., BUTT JT., 1,059 S.Y. AGG. SHLD., TY. B, 6", ETC. (0.48 MI.)

**Project Location:** LINDEN RD. FROM ALPINE RD. INTERSECTION TO THE EASTERN ENTRANCE OF GREAT OAK SUBDIVISIONS

**Proposal Available:** online WCHD Plan Room  
<https://bidletting.wincoil.us/Account/Login.aspx>  
 NO HARDCOPIES  
 815/319-4000

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Winnebago	24-04000-00-GM ### ATC	11:00AM	5/8/2024	CO. ENGR'S. OFFICE, ROCKFORD

HARLEM R.D.

**Description:** 24-04000-02-GM  
 CONST. HMA RESURF., INCL. HMA SC IL-9.5 "D" N50 (1,558 TON), 71 S.Y. HMA SURF. REM., BUTT JT., 17 TON BIT. MATL'S. (PRIME), 51 S.Y. TEMP. RAMP, 2,262 S.Y. ASPHALT REINF. GRID AND 1 L.S. TRAFFIC CONTROL COMPLETE. (0.80 MI.)

**Project Location:** VARIOUS

**Proposal Available:** online WCHD Plan Room  
<https://bidletting.wincoil.us/Account/Login.aspx>  
 NO HARDCOPIES  
 815/319-4000

**Proposal Fee:**

**District: 3 Bureau, DeKalb, Ford, Grundy, Iroquois, Kankakee, Kendall, LaSalle, Livingston**

City/County	Section No.	Time	Date	Location of Letting
Bradley	24-00000-00-GM ### ATC	10:00AM	5/6/2024	BRADLEY PUBLIC WORKS 210 EAST BROADWAY BRADLEY, IL 60915

**Description:** HOT MIX ASPHALT SURFACE REMOVAL - (47,4918SQ YD)  
BITUMINOUS MATERIALS (PRIME COAT) (21 TON)  
HOT MIX ASPHALT SURFACE COURSE - MIX C, N50 ( 5290 TON)  
MODIFIED URETHANE PAVEMENT MARKINGS:  
4" LINE - 5,000 FOOT 6" LINE - 11,772 FOOT; 12" LINE - 366 FOOT 24' LINE - 78 FOOT, L&S 112 SQ FT  
CLASS D PATCHING, CLASS D PATCHING, 4 INCH (1069 SY).

PLEASE EMAIL JOEL GREER AT JGREER@MG2A.COM FOR PDF OF CONTRACT DOCUMENTS

**Project Location:** VARIOUS VILLAGE STREETS - (LOCATION MAP IN BID PACKET)

**Proposal Available:** M. GINGERICH, GEREAX, & ASSOCIATES (MG2A)  
240 N INDUSTRIAL DRIVE  
BRADLEY, IL 60915  
(815) 939-4921 JGREER@MG2A.COM

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Long Point	24-00000-00-GM ### ATC	04:00PM	5/9/2024	LONG POINT VILLAGE HALL 322 PARK STREET LONG POINT, IL 61333

**Description:** OPERATION 1 - 3,203.9 GAL POLYMERIZED BIT. MATL. SEAL CT. HFRS-2P; 114.4 TON CA-16 SEAL COAT AGG.

MAILING ADDRESS FOR THE VILLAGE IS P.I. BOX 74, LONG POINT, IL 61333. DO NOT MAIL BIDS TO THE VILLAGE HALL ADDRESS.

**Project Location:** VARIOUS LOCATIONS WITHIN THE VILLAGE, LOCATION MAPS IS INCLUDED IN THE PROPOSAL PACKET.

**Proposal Available:** FARNSWORTH GROUP  
301 W. WASHINGTON STREET  
PONTIAC, IL 61764  
(815) 844-5571 JRUSSOW@F-W.COM

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Streator	24-00000-00-GM ### ATC	11:00AM	5/9/2024	CITY HALL 204 S BLOOMINGTON ST. STREATOR, IL 61364

**Description:** PROPOSED IMPROVEMENT SHALL CONSIST OF HMA SURFACE REMOVAL (6,020 SY), INSTALLATION OF AREA REFLECTIVE CRACK CONTROL (5,700 SY), AND HMA SURFACE OVERLAY (750 TON)

**Project Location:** E. 4TH STREET FROM BAKER STREET TO SHABBONA STREET (1906 FT)

**Proposal Available:** STREATOR CITY HALL  
204 S BLOOMINGTON ST.  
STREATOR, IL 61364  
(815) 672-2517 j.palm@cityofstreator.org

**Proposal Fee:**

**District: 4 Fulton, Henderson, Knox, Marshall, McDonough, Mercer, Peoria, Putnam, Stark, Tazewell, Warren, Woodford**

City/County	Section No.	Time	Date	Location of Letting
Galesburg	24-01003-62-GM	11:00AM	5/8/2024	City Hall Basement Conference Room 55 W Tompkins St Galesburg, IL 61401

**Description:** Request for quotations to furnish 840 ton of Hot-mix Asphalt Surface Course Mix "D" N50

**Project Location:** Various locations within the City of Galesburg

**Proposal Available:** Purchasing Agent  
55 West Tompkins Street  
Galesburg IL 61401  
(309)345-3625  
agavin@ci.galesburg.il.us  
Proposals also available at www.ci.galesburg.il.us

**Proposal Fee:** \$0.00

City/County	Section No.	Time	Date	Location of Letting
Marshall	24-XX000-00-GM	10:00AM	5/6/2024	Marshall-Putnam County Highway Department, Lacon IL

**Description:** Maintenance program for 13 agencies. Bid any or all groups: 70 miles of seal coat, including 220,000 gallons bituminous materials - PG 46-28 (AC 2.5), 45,000 gallons bituminous materials - emulsion, 9,000 tons seal coat aggregate, 450 tons cover coat aggregate, base preparation, prime and other collateral items.

**Project Location:** Various Township & County Roads

**Proposal Available:** Marshall-Putnam County Highway  
552 State Route 26  
Lacon IL 61540  
(309) 246-6401  
ejunker@marshallcountyillinois.gov  
No charge for electronic copy sent via email.

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Putnam	24-XX000-00-GM ### ATC	10:00AM	5/6/2024	Marshall-Putnam County Highway Department, Lacon, IL

**Description:** Maintenance program for 5 agencies. Bid any or all groups: 25 miles of seal coat, including 95,000 gallons bituminous materials - PG 46-28 (AC 2.5), 3,500 tons seal coat aggregate, 200 tons cover coat aggregate, base preparation, prime and other collateral items.

**Project Location:** Various Township & County Roadds

**Proposal Available:** Marshall- Putnam County Highway Department  
552 State Route 26  
Lacon IL  
(309) 246-6401  
NO charge for electronic copy sent via email.  
ejunker@marshallcountyillinois.gov

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Varna	24-00000-00-GM ### ATC	10:00am	5/6/2024	Marshall-Putnam County Highway Department, Lacon, IL

**Description:** Maintenance program for the Village of Varna which includes 2.5 miles of seal coat, including 10,000 gallons bituminous materials - PG 46-28 (AC 2.5) and 390 tons seal coat aggregate

**Project Location:** Various Village Roads

**Proposal Available:** Marshall-Putnam County Highway  
552 State Route 26  
Lacon IL 61540  
(309) 246-6401  
No charge for electronic copy sent via email.  
ejunker@marshallcountyillinois.gov

**Proposal Fee:**



City/County	Section No.	Time	Date	Location of Letting
Washburn	24-00000-00-GM ###	10:00AM	5/10/2024	Washburn Village Hall 134 N Jefferson St Washburn IL 61570

**Description:** Seal Coat Oil CRS-2P - 12,958 Gallons & Seal Coat Aggregate CA-16 - 483.4 Ton

**Project Location:** Various Streets

**Proposal Available:** Mohr & Kerr Engineering & Land Surveying, P.C.  
5901 N. Prospect Rd., Suite 6B  
Peoria, IL 61614  
(309) 692-8500  
wfsturm@mohrandkerr.com

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Woodford	15-00091-01-PV ### ATC	10:00AM	5/9/2024	Woodford Co Hwy Dept. 301 S Main St. Roanoke, IL 61561

**Description:** The proposed improvements consist of widening and HMA resurfacing of CH 13 with aggregate shoulders and open ditches. The work also includes earthwork, pipe culvert removal and replacement, repair to SN 102-3197, erosion control, guardrail removal and installation, and collateral work. The total length of the improvement is approximately 1.53 miles.

**Project Location:** FAS 364 (County Highway 13), North of US Route 24, from County Rd. 1000 N. to County Rd. 1150 N.

**Proposal Available:** Woodford County Highway Department  
or online at [www.woodford-county.org](http://www.woodford-county.org) under the "Business" tab  
(309) 923-2891  
lkupfer@woodfordcountyil.gov

**Proposal Fee:**

**District: 5 Champaign, DeWitt, Douglas, Edgar, McLean, Piatt, Vermilion**

City/County	Section No.	Time	Date	Location of Letting
Arcola	22-00011-00-SP ### ATC ***	10:00am	5/1/2024	114 N Locust St, Arcola

City of Arcola

**Description:** Removal and reconstruction of 2393 plus feet of the streets around the Libman Company (Front St, Sheldon St, Jefferson St, and Jacques St). Work shall include drainage, grading, storm sewer, curb and gutter, erosion control, seeding, and other miscellaneous work that is needed to complete the project.

\*See Proposal\*

**Project Location:** The project is located in the northeast quadrant of Arcola, IL around the Libman Company Facility.

**Proposal Available:** Milano & Grunloh Engineers, LLC  
114 W Washington Ave  
Effingham, IL 62401  
(217) 342-7262  
mgengineers@mgengineers.com

**Proposal Fee:** \$0.00

City/County	Section No.	Time	Date	Location of Letting
Gridley	24-00000-00-GM ### ATC	10:00AM	5/9/2024	Gridley Village Hall 117 E. Third Street Gridley, IL 61744

**Description:** A-1 Sealcoat HFRS-2P 1,818 GAL, CA-16 (Trap Rock) 60 TN. A-3 Sealcoat MC-30 Prime 533 GAL, HFRS-2P 1,902 GAL, CA-16 (Trap Rock) 63 TN.

\*SEE PROPOSAL\*

**Project Location:** Various streets throughout Gridley.

**Proposal Available:** Andrews Engineering, Inc.  
215 W. Washington Street  
Pontic, IL 61764  
(815) 842-2042  
adeany@andrews-eng.com

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Sidney	24-00000-00-GM ### ATC	02:00PM	5/6/2024	Village of Sidney City Hall P.O. Box 77 Sidney, IL 61877

**Description:** Seal coat re-surfacing of local Village streets.

\*SEE PROPOSAL\*

Only pdf copies of proposal available via email. Completion date is August 9, 2024.

**Project Location:** Various streets within the Village of Sidney.

**Proposal Available:** Farnsworth Group, Inc.  
2211 W. Bradley Ave.  
Champaign, IL 61821  
(217) 352-7408  
jgrimm@f-w.com

**Proposal Fee:**

**District: 6 Adams, Brown, Cass, Christian, Hancock, Logan, Macoupin, Mason, Menard, Montgomery, Morgan, Pike, Sangamon, Schuyler, Scott**

City/County	Section No.	Time	Date	Location of Letting
Girard	24-00000-00-GM ### ATC	09:00AM	5/6/2024	City Hall 111 West Madison Street Girard, Illinois, 62640

**Description:** Oil & Chip various streets and material letting for Bituminous Premix (CA-15/CA-16 Chipmix)

**Project Location:** Various streets throughout the City in Girard, Macoupin County, Illinois

5% Bid Bond

**Proposal Available:** City Hall  
111 West Madison Street  
Girard, Illinois, 62640  
(217) 627-3512  
cityclerk@royell.org

**Proposal Fee:** \$0.00

City/County	Section No.	Time	Date	Location of Letting
Montgomery	18-13123-00-BR ### TBP ATC	09:00am	5/6/2024	11159 IL Route 185 Hillsboro, IL 62049

Raymond Road District

**Description:** Work involves the removal of two existing 84" elliptical CMP's and the construction of a new single-span bridge. The proposed single-span structure consists of 17" deep PPC deck beams, 3' wide and 42' in length, with no skew. The structure is 44' back-to-back of abutments with a deck width of 27'-0" out to out. The work also includes a total of approx. 56' of approach roadway.

**Project Location:** Phillips Trail over Blue Grass Creek in Raymond Township

\*\*Proposal Fee: \$0.00 by email, \$40.00 by mail \*\*

**Proposal Available:** Montgomery County Engineer's Office  
11159 IL Route 185  
Hillsboro, IL 62049  
(217) 532-6109  
montgomerycoeng@gmail.com

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Nokomis	24-00000-00-GM ### ATC	10:30AM	5/6/2024	City Hall 22 South Cedar Street Nokomis, Illinois 62075

**Description:** Oil & Chip various streets and material letting for Bituminous Premix (CA-15/CA-16 Chipmix)

**Project Location:** Various streets throughout the City in Nokomis, Montgomery County, Illinois

5% Bid Bond

**Proposal Available:** City Hall  
22 South Cedar Street  
Nokomis, Illinois 62075  
(217) 563-2514  
rachel@cityofnokomis.com

**Proposal Fee:** \$0.00

**INTENTIONALLY LEFT BLANK**

City/County	Section No.	Time	Date	Location of Letting
Argenta	24-00000-00-GM ATC	10:00AM	5/9/2024	Village of Argenta 330 N Warren Street Argenta, IL 62510

**Description:** 102 TON Bituminous Materials (C&S Coats) HFE-150, CSR-2, or HFRS-2 (Furnish and Apply)  
950 TON Seal Coat Aggregate CA-16 Crushed Stone (Furnish and Apply)

**Project Location:** Various

**Proposal Available:** TWN Inc.  
2905 N. Main Street, Suite A  
Decatur, IL 62526

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Mt Carmel	24-00000-00-GM ATC	11:00AM	5/5/2024	Mt. Carmel City Clerk 631 Market Street Mt. Carmel, IL 62863

**Description:** 1,500 FOOT JOINT OR CRACK ROUTING (ON CITY STREETS)  
2,500 FOOT JOINT OR CRACK CLEANING (ON CITY STREETS)  
2,000 POUND JOINT OR CRACK SEALING (ON CITY STREETS)  
  
800 GAL PRIME OIL(ON CITY STREETS)  
4,000 SQ YD HMA SURFACE REMOVAL(ON CITY STREETS)  
910 TON HMA SURFACE "C" N-70(ON CITY STREETS)  
  
300 GAL PRIME OIL (ON CITY STREETS)  
14,000 GAL SEAL COAT OIL (ON CITY STREETS)  
700 TON SEAL COAT AGG., CA-16, (ON CITY STREETS)  
5,000 GAL FOG SEAL OIL (ON CITY STREETS)

**Project Location:**

**Proposal Available:** Mt. Carmel City Clerk  
631 Market Street  
Mt. Carmel, IL 62863

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Mt Zion	24-00000-00-GM ### ATC	01:00PM	5/14/2024	Mt. Zion Village Hall 1400 Mt. Zion Parkway Mt. Zion, IL 62549

**Description:** 17,728 GAL Bituminous HFP Oil (Furnish and Apply)  
510 TON Seal Coat Aggregate, CA-16, Double Washed Material (Furnish and Apply)

**Project Location:** Various

**Proposal Available:** www.questcdn.com  
Quest eBidDoc #9094181  
MSA Professional Services  
jwheeler@msa-ps.com  
201 West Springfield Avenue, Suite 400  
Champaign, IL 61820

**Proposal Fee:** \$25.00

City/County	Section No.	Time	Date	Location of Letting
Mt. Zion	### ATC Non-MFT	01:00PM	5/14/2024	Mt. Zion Village Hall 1400 Mt. Zion Parkway Mt. Zion, IL 62549

**Description:** Project consists of roadway improvements to Southlake Subdivision including Southlake Parkway, Meadow Park Dr, Meadow Ct, Craycroft Parkway, Lake Reunion Parkway and Lake Reunion Ct. The roadways will be milled and overlaid with 2 lifts of asphalt.

**Project Location:** Various

**Proposal Available:** www.questcdn.com  
Quest eBidDoc #9094181  
MSA Professional Services  
jwheeler@msa-ps.com  
201 West Springfield Avenue, Suite 400  
Champaign, IL 61820

**Proposal Fee:** \$25.00

**District: 8 Bond, Calhoun, Clinton, Greene, Jersey, Madison, Marion, Monroe, Randolph, St. Clair, Washington**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Madison\Glen Carbon	N/A Non-MFT	10:00am	5/7/2024	Village Hall 151 N. Main St. Glen Carbon, IL 62034

**Description:** Project consists of staining the existing covered bridge as specified and any necessary prep work prior to staining the bridge.

- 1 | sum ACRYLIC LATEX STAIN COMPLETE
- 1 each WOOD EPOXY FILLER (SPECIAL)
- 1 | sum REM&DISP ANIMAL DROP (SPL)
- 1 | sum REP REINSTALL STEEL MESH (SPL)
- 1 | sum TRAFFIC CONT. & PROT (SPL)

**Project Location:** S. Main St. Covered Bridge

**Proposal Available:** TWM, Inc.  
4940 Old Collinsville Rd.  
Swansea, IL 62226  
618-624-4488  
dchamberlin@twm-inc.com

**Proposal Fee:** \$35.00

**District: 9 Alexander, Franklin, Gallatin, Hamilton, Hardin, Jackson, Jefferson, Johnson, Massac, Perry, Pope, Pulaski, Saline, Union, White, Williamson**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Marion	24-00000-01-GM ### ATC	11:00AM	5/7/2024	Marion City Hall 1102 Tower Square Plaza Marion, Illinois 62959

**Description:** 62,163 LBS TACK COAT; 9,670 TON POLY HMA BINDER; 138,140 SQYD HMA SURF REM, 1 1/4"; MOBILIZATION; TRAFFIC CONTROL; 990 FT SHORT TERM PM; SHORT TERM PM REM; 212 RRPM; 212 RRPM REM

**Project Location:** VARIOUS CITY STREETS

**Proposal Available:** Horner Shifrin  
410 North Court Street  
Marion, Illinois 62959  
618-993-6411

**Proposal Fee:**

---

**### PREQUALIFICATION OF BIDDERS REQUIRED**  
**TBP TOWNSHIP BRIDGE PROGRAM**  
**\*\*\* READVERTISEMENT**  
**ATC APPRENTICESHIP TRAINING CERTIFICATION**  
**FA FEDERAL AID FUNDING**

## PART III

### Awarded Contracts

County	Agency	Section No.	Contractor	Award Amount	Date Approved
<b>County</b>					
Hancock	Hancock	22-00144-00-WR	W.L Miller Company	\$4,411,875.95	4/24/2024
DuPage	DuPage	23-PVMKG-11-GM	Superior Road Striping, Inc.	\$495,624.95	3/28/2023
<b>RD Dist/Twnshp</b>					
Adams	Mckee	22-15112-00-DR	Fessler Construction	\$115,460.00	5/4/2023
Hamilton	Mayberry	16-07128-00-BR	dees, inc	\$274,478.00	4/18/2024
<b>Municipality</b>					
McHenry	McHenry	25-00000-00-GM	Peter Baker & Son, Co.	\$1,838,817.24	4/18/2024
DuPage	Bensenville	24-00103-00-RS	J.A. Johnson Paving Company	\$1,139,869.00	4/18/2024
Will	Plainfield	24-00075-00-RS	Austin Tyler Construction, Inc.	\$2,733,603.05	4/19/2024